

# CHICOPEE, MASSACHUSETTS

March 17, 2009

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

## PUBLIC INPUT

Melvin Brown, 56 Roy Street, spoke on the revision of the City Charter to read City Council. He believes it was a violation of Chapter 43B.

KEITH W. RATTELL  
CITY CLERK

Roll Call at: 7:15

Adjourned at: 9:07

Meeting Date: 3/17/09

Page of 1 of 5

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	Roll Call	Recess Call back to Order at 7:30	Suspend Rule 11 for 2 Late Files	Receive & Place on File B to the Attorney	Receive & Place on File B to the Recreation Committee	Receive & Place on File B to the Rules Committee	A	A	A	A
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaske, William M., Pres.	X						X			
2. Brooks, Shane D.	X		X				X		X	
3. Creneau, Jean J.	X									
4. Tillotson, James K.	X		X				X		X	
5. Zygarowski, Robert J.	X						X			
6. Brunetti, Dino A.	X		X				X		X	
7. Swider, Charles	X									
8. Vieau, John L.	X		X				X		X	
9. Krumpal, Fred L.										
10. McLellan, Timothy S.	X		X				X		X	
11. Morcau, George R.	X									
12. Demers, Donald G.	X		X				X		X	
13. Belair, Ronald										
	12		12				12		12	

Roll Call at: 7:15

Adjourned at: 9:07

Meeting Date: 3/17/09

Page of 2 of 5

	A. PASS	B. REFER TO	C. LAY ON THE TABLE	D. TAKE FROM COMMITTEE	E. ADOPT	F. GRANT	G. DENY	H. ADJOURN	COUNCILOR														
										11	4	4	4	4	4	4	4	4	4	4	4	4	4
	Receive Donation accepted to be placed in Fire Department Account for Ambulance Supplies	Receive B to the Human Resource Committee withdrawn by 4 Motion by 4 to Confirm	1st Read B to the Ordinance Committee & Claims and accounts for a joint meeting	Receive Appt. Confirmed	Receive Appt. Confirmed	Receive Appt. Confirmed	Receive Appt. Confirmed	Receive Accept the Human Resource report & return to the Mayor	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained	Receive 2nd and final reading Enrolled and Ordained
	MO-5	MO-6	MO-7	P.H.V. 8	P.H.V. 9	P.H.V. 10	P.H.V. 11			12	13	14											
1. Zasky, William M. Pres	X																						
2. Brooks, Shane D.	X	X	X																				
3. Gibeau, Jean J.																							
4. Tillotson, James K.	X	X	X																				
5. Zygarowski, Robert J.																							
6. Brunetti, Dino A.	X	X	X																				
7. Swader, Charles	X																						
8. Vieau, John L.	X	X	X																				
9. Kramphs, Fred J.																							
10. McLellan, Timothy S	X	X	X																				
11. Morcau, George R	X																						
12. Demers, Donald G.	X	X	X																				
13. Belant, Ronald	X																						
	12	12	12							12	12	12								12	12	12	12





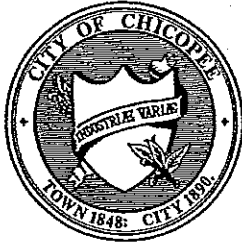
7:15

9:07

3/17/09

5 of 5

[illegible]



**CITY OF CHICOPEE  
WATER DEPARTMENT**

27 Tremont Street - Chicopee, MA. 01013  
413 / 594-3420 • Fax 413 / 594-3461

RECEIVED

2009 MAR 16 PM 12:15

CITY COUNCIL  
CHICOPEE MA

**MEMORANDUM**

**TO:** William M. Zaskey, City Council President  
**FROM:** Lisa Meserve, Principal Clerk  
**DATE:** March 13, 2009  
**SUBJECT:** City Charter

After meeting on Thursday, February 26, 2009, the Board of Water Commissioner made a motion in regards to removing a section from the City Charter.

Commissioner Mitchell S. Kuzdzal made the following motion " that the Commissioners of the Chicopee Water Department inform the Council that we strongly urge that the legislative and execute branches of our City Government rescind or remove a section from the City Charter, that states that the person who is serving as an interim or acting on a provisional, restrictive basis and is seeking a full-time appointment, must reside within the City of Chicopee for two years before a full-time appointment can be given. This section should be totally and completely removed from the City of Chicopee Charter.

Thank-you for your consideration and cooperation.

Sincerely,

Lisa Meserve  
Principal Clerk

Cc: City Council  
Law Department  
Human Resources

3/17/09: Motion made by Councilor Demers to receive and place on file, and refer to the Attorney, Motion passed.

Ca



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

*City of Chicopee*

*City Council*

2009 MAR 17 P 4:16

City Hall Annex – 274 Front Street – Chicopee, MA 01013  
Telephone (413) 594-1435 – Fax (413) 594-1438

## RESOLUTION

BE IT RESOLVED by the Chicopee City Council that we support the Land Acquisition for Natural Diversity Program Grant application from the Executive Office of Energy and Environmental Affairs; and

WHEREAS, This program is intended to provide funding to assist municipal conservation commissions in acquiring land for natural resource and passive outdoor recreation purposes; and

WHEREAS, the Chicopee Conservation Commission has applied for this grant for approximately 30 acres of land that abuts Nelson Street and Mayflower Street in the City of Chicopee; and

WHEREAS, this land would be used for conservation purposes; and

NOW THEREFORE, WE, THE CHICOPEE CITY COUNCIL encourage our state legislators to support the Local Acquisition for Natural Diversity Program Grant application submitted by the City of Chicopee.

We have set our hand and seal on this resolution March 17, 2009.

\_\_\_\_\_  
William M. Zaskey, President

\_\_\_\_\_  
Shane D. Brooks, Vice-President

\_\_\_\_\_  
Jean J. Croteau, Jr., At-Large

\_\_\_\_\_  
James K. Tillotson, At-Large

\_\_\_\_\_  
Robert J. Zygarowski, At-Large

\_\_\_\_\_  
Dino A. Brunetti, Ward 1

\_\_\_\_\_  
Chuck Swider, Ward 2

\_\_\_\_\_  
John L. Vieau, Ward 3

\_\_\_\_\_  
Frederick T. Krampits, Ward 5

\_\_\_\_\_  
Timothy S. McLellan, Ward 6

\_\_\_\_\_  
George R. Moreau, Ward 7

\_\_\_\_\_  
Donald G. Demers, Ward 8

\_\_\_\_\_  
Ronald R. Belair, Ward 9

3/17/09: Motion made by City Councilor Demers to receive and place on file and refer to the Recreation Committee. Motion passed. Councilor Swider opposed.





**City of Chicopee, Massachusetts**  
**Information Technology**

274 Front Street Chicopee, MA 01013

2009 MAR 17 P 4:16

Director

Kenneth Krech, M.Sc., CNE

March 16, 2009

To: Mr. Bill Zaskey, President City Counsel

Cc: Mr. Michael Bissonnette, Mayor  
 Mr. Keith Rattell, City Clerk

Subject: City Counsel Chambers – Audio Recording

Dear Mr. Zaskey;

The IT Department has developed an upgraded solution to how the meetings in the City Council Chambers are recorded. The new system would be comprised of digital recordings that would be housed securely on city servers. This new system will offer the following benefits to the antiquated tape system currently being used:

1. Cost Savings.

This system would eliminate the need to continually purchase cassette tapes. This system has no startup costs as we already own the needed hardware.

2. Ease of Access.

Because the sound files would be digitally stored on secure servers it would allow for elected officials or specific departments to access them instantly from the city network. Options would include; listening to them on their pc's or create a CD on demand. Most people no longer have cassette players so this presents a medium which is widely used (CDs)

3. Data Integrity and Organized Storage

All audio recordings could be pulled up by date, or meeting type allowing for organized archiving and easy retrieval. Given that these recordings are housed on secure servers they would be part of the city's server backup system; ensuring data integrity and redundancy. This solution would not be prone to a single point of failure like the existing cassette tapes.

4. Remote Access

If requested elected officials could have the ability to access these audio recordings from a secure, password protected portion of the city website (not available to the general public). This would enable the ability to review meetings from home or anywhere internet is available; saving a trip to City Hall. This option does not need to be included but is available if the elected officials should deem it useful.

RECEIVED  
 2009 MAR 16 PM 2:38  
 CITY COUNCIL  
 CHICOPEE MA

**Subject: City Council Chambers – Audio Recording**

*If the Clerk's office or other elected officials are not comfortable with this being the only method of recording the meetings we could run this new system and the cassette tape system concurrently. At any point after that time we could simply remove the cassette solution to start saving costs on tape purchases.*

*This system could be deployed with-in 14 days of approval. It would require those who are responsible for recording the meetings to attend a 15 minute training session on how to use it. Mr. Lareau would also be on hand for the first usage on a live meeting to ensure a successful initial operation.*

*Please feel free to contact me if you have any questions or concerns. Thank you for your continued support.*

*Professionally;*



**Ken Krech, M.Sc., CNE**  
**Director, Information Technology**

NO. \_\_\_\_\_

MD-1



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48

MARCH 17, 2009

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT SIDEWALK REPAIR/INSTALLATION  
(ACCT # 14310004-643011)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

*Michael Brunetti*

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action:

3/17/09: Motion made by Councilor Brunetti for passage. Passed through  
all stages by a unanimous roll call vote. Councilor Krampits absent.

Presented to the Mayor for approval \_\_\_\_\_

MAR 20 2009

Date

Approved \_\_\_\_\_

*2/20/09*

*Michael Brunetti*

Mayor

Returned to City Clerk \_\_\_\_\_

03/20/09

Date

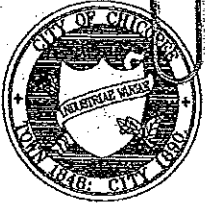
Attest \_\_\_\_\_

*Edmund*

City Clerk

NO. \_\_\_\_\_

MO-2



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48

MARCH 17, 2009

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR GOLF PATHS  
(ACCT # 14310004-643069)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action:

3/17/09: Motion made by City Councilor Vieau for passage. Passed through  
all stages by a unanimous roll call vote. Councilor Krampits absent.

Presented to the Mayor for approval \_\_\_\_\_

MAR 20 2009

Date

Approved \_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

Date

Attest \_\_\_\_\_

City Clerk

No. \_\_\_\_\_

MO-3



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48  
MARCH 17, 2009

ORDERED THAT THE SUM OF EIGHT THOUSAND SEVEN HUNDRED NINETEEN AND 83/100 DOLLARS (\$8,719.83) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LIBRARY SALARY ACCOUNT FOR SICK BUY BACK  
(ACCT # 16100001-519605)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 3/17/09: Motion made by City Councilor McLellan for passage. Passed through all stages by a unanimous roll call vote. City Councilor Krampits absent.

Presented to the Mayor for approval MAR 20 2009  
Date

Approved 3/20/09

Mayor

Returned to City Clerk 03/20/09

Date

Attest [Signature]

City Clerk

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48

MARCH 17, 2009

MO-4

ORDERED THAT THE SUM OF NINE THOUSAND SEVEN AND 91/100 DOLLARS (\$9,007.91) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

HUMAN RESOURCES SPECIAL ACCOUNT FOR INDEMNIFICATIONS OF POLICE & FIRE  
(ACCT # 11520004-574005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action:

3/17/09: Motion made by City Councilor Zygarowski for passage. Passed  
through all stages by a unanimous roll call vote. City Councilor Krampits  
absent.

Presented to the Mayor for approval \_\_\_\_\_

MAR 20 2009

Date

Approved \_\_\_\_\_

3/20/09

Mayor

Returned to City Clerk \_\_\_\_\_

03/20/09

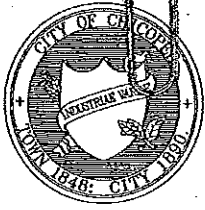
Date

Attest \_\_\_\_\_

\_\_\_\_\_  
City Clerk

NO. \_\_\_\_\_

MO-5



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48  
MARCH 17, 2009

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATIONS OF ONE HUNDRED NINETY AND 00/100 DOLLARS (\$190.00) TO THE CHICOPEE FIRE DEPARTMENT FOR AMBULANCE SUPPLIES. SAID DONATIONS ARE MADE IN MEMORY OF DAVID PORTER, AND ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action:

3/17/09: Motion made by City Councilor Moreau to receive and the donation accepted; to be placed in the Fire Department Acct for ambulance supplies. Motion passed. City Councilor Krampits absent.

Presented to the Mayor for approval \_\_\_\_\_

MAR 20 2009

Date

Approved \_\_\_\_\_

3/20/09

Mayor

Returned to City Clerk \_\_\_\_\_

03/20/09  
Date

Attest \_\_\_\_\_

City Clerk



Michael D. Bissonnette  
Mayor

2009 MAR 13 A 9:48

*MU-6*  
**FILE COPY**  
City of Chicopee, Massachusetts  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

**OFFICE OF THE MAYOR**

March 12, 2009

**TO THE CITY COUNCIL**

You are hereby notified that I have this day appointed, Estelle Lee, 50 Lawndale Street, Chicopee as a member, on the Chicopee Council on Aging to serve in such office for the term expiring on the 3<sup>rd</sup> day of June 2009. To which appointment I ask the confirmation of your honorable Board.

\*New-appointment *succeeds* (replacing Elizabeth M. O'Connell)

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Estelle Lee

Date: \_\_\_\_\_

Chicopee City Council Disposition: 3/17/09: Motion made by City Councilor Tillotson to receive and refer to the Human Resource Committee; Motion withdrawn. Motion by City Councilor Tillotson to confirm. Motion passed confirmed. City Councilor Krampits absent.



MO-7



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:48

March 17, 2009

ORDERED, that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby

1. Strikes Chapter 16-96 B, and
2. Replaces it with the following:

B. Said Committee shall investigate all claims which may be presented against the City for personal property damage alleged to have been received on highways or from any cause, or for out of pocket loss as the result of unpaid medical bills or other expenses, and may, after consultation with the Law Department, settle and adjust any such claim to an amount not exceeding \$2000.00 (two thousand dollars) in total for any single claim. In order to make such claims, however, a person must make the claim within 30 days of the incident on the form to be provided by the City Auditor. Any such claim must include a bill or bills, paid or unpaid, any estimates, all documents supporting the claim, and all documents concerning any insurance coverage which is or may be applicable and all documents concerning any insurance claim made and the response thereto, as well as all other documentation as requested by the Committee. At the Committee's discretion, it may require the presence of the claimant at the hearing. The Committee shall issue such rules and regulations governing eligibility and procedures for filing and administration of such claims as it may see fit. The Committee shall, after making its decision, cause the claimant to be notified of its decision in writing. Any claimant that avails themselves of the remedy provided for in this section must waive any and all claims arising out of the same transaction or occurrence as against the City and/or any city employee.

Recommended By Michael R. Sumner, Mayor

City Council Action: 3/17/09: Motion made by City Councilor Tallotson for a 1st reading and refer to the Ordinance Committee and the Claims and Accts. for a joint mtg. Motion passed. City Councilor Krampits absent.

Presented to the Mayor for Approval.....

Date

Approved.....

Date

Mayor

Returned to City Clerk.....

Date

Attest..... City Clerk



8

# OFFICE COPY MASSACHUSETTS

Referred to

Human Resources

Committee

2/17/09

Mayoral appointment of Jeffrey R. Hugabonne, 30 Brooks Avenue, as a member of the Chicopee Planning Board to serve in such office for the term expiring on the 1<sup>st</sup> day of February, 2013.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

3/17/09: Motion made by City Councilor Tillotson to receive and the Appt. Confirmed. Motion passed.

*[Handwritten signatures: Sean J. Costello and others]*



98  
CITY OF CHICOPEE FILE COPY  
MASSACHUSETTS

Referred to

Human Resource

Committee

3/3/09

Mayoral appointment of Cynthia LaBrie as a member of the Chicopee Planning Board to serve in such office for the term expiring on the 1<sup>st</sup> day of April, 2013.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

3/17/09: Motion made by City Councilor Tillotson to receive and confirm. Motion passed. Confirmed. City Councilor Krampits absent.

*[Handwritten signatures]*  
Jean H. Crampits



# CITY OF CHICOPEE MASSACHUSETTS

10

Referred to

Human Resource

Committee

3/3/09

Mayoral appointment of Sherryl Gelinas as a member on the Chicopee Council on Aging to serve in such office for the term expiring on the 3<sup>rd</sup> day of June 2009.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

The Committee reports as follows:

3/10/09

Favorable

*[Handwritten signatures under Favorable]*  
Jean I. Coleman  
June Attala

Unfavorable

3/17/09: Motion made by City Councilor Tillotson to receive and confirm. Motion passed.  
City Councilor Krampits absent.



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Human Resource

Committee

11/6/08

Mayoral appointment of Rev. Kent G. Wartick, 130 Oakridge Street, as a member of the Chicopee Mobile Home Rent Control Board to serve in such office for the term expiring on the 1<sup>st</sup> day of November, 2010.

*Return to Mayor  
He moved.*

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

*Table 11/13/08*

The Committee reports as follows:

Favorable

*11/13/08*

Unfavorable

3/17/09: Motion made by City Councilor to receive, accept the Human Resource report and return to the Mayor. Motion passed, City Councilor Krampits absent.

*[Signatures]*  
Jean I. Croteau  
James Altich



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

6/17/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended be and is hereby further amended as follows:

Delete 16-42

And in its place 16-42

There is hereby established authorization to appoint Building Commissions, whose duties will be to oversee the construction of all buildings erected under contract by the City of Chicopee and all construction projects designated hereafter with the exception of school building construction and/or school revocation projects. School building construction and/or school revocation projects shall be governed by ARTICLE XXVI, 16-112 to 16-118 inclusive.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

(Tillotson)

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

*Robert J. Tillotson*  
*John A. Krampits*  
*George R. Trueman*  
*James A. [unclear]*

3/17/09: Motion made by City Councilor Tillotson to receive, 2nd and final reading enrolled and ordained. Motion passed, City Councilor Krampits absent.

**ADD Article XXVI Building Commissions - School Projects**

**FILE COPY**

**16-112 Authority to Appoint: Purpose**

There is hereby established authorization to appoint a School Building Commission, whose duties will be to oversee the construction and/or renovations of all school buildings erected under contract by the City of Chicopee. The purpose of the School Building Commission shall be to both monitor and assist in the application for funds and advise and assist in the construction of a school building and/or renovation project.

**16-113 Projects requiring Commissions.**

All buildings constructed for use by the City of Chicopee School Department or any of its departments and any renovations to existing school buildings where the total contract price totals \$2,000,000.00 or more. Each such school project shall have a separate Building Commission.

**16-114 Composition.**

Upon the solicitation of request for a proposal in connection with a bid for construction of any project requiring a Commission in accordance with 16-113, the Mayor shall appoint a total of thirteen members, as follows:

**CATEGORIES**

- (1) A member of the Chicopee School Committee
- (2) The Chicopee Superintendent of Schools
- (3) The Chicopee Inspector of Buildings
- (4) Director of Maintenance for School Department
- (5) School principal of the subject school
- (6) A member who has knowledge of the educational mission and function of the facility to be built or renovated.
- (7) A member of the City of Chicopee Finance Committee
- (8) Members of the community with architecture, engineering and/or construction experience to provide advice relative to the effect of the Proposed Project on the community and to examine building design and construction in terms of its constructability. (See 963 CMR 2.10 (3)(b).)
- (9) The City Council shall recommend five appointments to the Mayor from category number eight.
- (10) The Mayor shall appoint one member from category eight.

All appointments by the Mayor to the School Building Commission must be submitted to the City Council for confirmation by a majority vote of seven except for categories one thru seven.

**16-115 Powers and duties.**

- (a) As soon as practical after their appointment, to the Building Commission the Superintendent of Schools shall call an organizational meeting to elect a Chairman, Vice Chairman who shall be chosen by a majority vote of the members present and voting. The Secretary shall be hired by a majority of members present and voting. The Mayor shall appoint legal counsel to attend all meetings of the Commission as requested by the Chairman.
- (b) The Chairman or Vice Chairman shall have the duty of calling all regular meetings of the Commission upon 48 hours notice posted according to law. His duties shall include presiding over meetings of the Commission and all functions traditionally given to a Chairman. In the absence of the Chairman, the Vice Chairman shall serve in that capacity. The Secretary shall record the minutes of each meeting and shall be responsible for transmitting all minutes and documents received by the Commission to the City Clerk upon the dissolution of the Commission. A special meeting of the Commission shall be called upon written request of nine members.
- (c) The Commission shall have the duty to oversee the school construction project and shall elect a Bills Committee, whose members shall review all incoming bills and vouchers and recommend approval for payment to the full Commission. An affirmative vote of nine members of the Commission shall be required for approval of the bills, and at least four members must sign the bills, which will then be presented to the City Auditor.

# FILE COPY

## **16-116 Duration.**

The Commission shall have the power to act from the time of its appointment and shall cease to exist, or any member shall be removed, upon one of the following conditions:

- (a) When the building or project is finally accepted by the City; or
- (b) Upon a direction or order of the Mayor, who shall then transmit the termination notice to the City Council? The procedure for termination under this section shall be held in accordance with 16-117 of this article.

## **16-117 Removal of members.**

A person shall cease to be a member of the Building Commission upon removing his or her residence from the City of Chicopee or for any of the reasons specified in 16-116. In the event that a person is to be removed, he or she shall be notified in writing by the Mayor and given the reasons for such removal. The person will, upon a request in writing, not later than seven days after receipt of such notice of removal, be given a hearing upon such reasons for removal, said hearing to be held by the City Council within 15 days from the request for said hearing. An affirmative vote of nine shall be required before the removal becomes final.

## **16-117 Regulations to be distributed**

Each member of the School Building Commission shall, upon appointment, be given a copy of this article and also a copy of MGL c. 30A, 11A and 11A ½, and MGL c. 39, 23A and 23B (Open Meetings Law).





CITY OF CHICOPEE

MASSACHUSETTS

CITY OF CHICOPEE

Referred to

Ordinance

A 9 521

Committee

4/15/08

ORDERED THAT Article XI, Building Commissions, be reviewed to determine if it meets the requirements of the new Massachusetts School Building Authority (MSBA) Grant Regulations

*See attached*  
*First Reading*

(Tillotson)

The Committee reports as follows:

6/10/08

Favorable

Unfavorable

*17-21*  
*James K. Tillotson*  
*James K. Tillotson*  
*James K. Tillotson*  
*James K. Tillotson*  
*James K. Tillotson*

6/17/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee, School Committee, and the Supt. of Schools. Motion passed.

# FILE COPY

BE IT ORDAINED by the Board of Alderman that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Delete: §16-42

Add in its Place: §16-42

There is hereby established authorization to appoint Building Commissions, whose duties will be to oversee the construction of all buildings erected under contract by the City of Chicopee and all construction projects designated hereafter with the exception of school building construction and/or school renovation projects. School building construction and/or school renovation projects shall be governed by ARTICLE XXV, §16-112 to §16-118 inclusive.

DRAFT

FILE COPY

DRAFT

BE IT ORDAINED by the Board of Alderman that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

ADD: ARTICLE XXVI BUILDING COMMISSIONS – SCHOOL PROJECTS

**§ 16-112 Authority to Appoint; Purpose**

There is hereby established authorization to appoint a School Building Commission, whose duties will be to oversee the construction and/or renovations of all school buildings erected under contract by the City of Chicopee. The purpose of the School Building Commission shall be to both monitor and assist in the application for funds and advise and assist in the construction of a school building and/or renovation project.

**§ 16-113 Projects requiring Commissions.**

All buildings constructed for use by the City of Chicopee School Department or any of its departments and any renovations to existing school buildings where the total contract price totals \$250,000.00 or more Each such school project shall have a separate Building Commission.

\$2,000,000

**§ 16-114. Composition.**

Upon the solicitation of request for proposal in connection with a bid for construction of any project requiring a Commission in accordance with § 16-113, the Mayor shall become the chairman of the committee and appoint a total of twenty-four members, as follows:

- (1) A member of the Chicopee School Committee
- (2) The Chicopee Superintendent of Schools
- (3) The Chicopee Building Commissioner
- (4) City official/employee responsible for the maintenance of buildings
- (5) School principal of the subject school.
- (6) A member who has knowledge of the educational mission and function of the facility to be built or renovated.
- (7) A member of the City of Chicopee Finance Committee.
- (8) Nine members shall be selected on the basis of one resident from each ward by Ward Aldermen, four members shall be selected by Aldermen at Large and four by the Mayor from any part of the City, all of whom shall be subject to confirmation upon the affirmative vote of nine Aldermen.

# FILE COPY

## **§ 16-115. Powers and duties.**

- (a) As soon as practical after their appointment, members of the School Building Commission shall hold an organizational meeting and elect a Vice Chairman and Secretary, who shall be chosen by a majority vote of the members present and voting.
- (b) The Chairman or Vice Chairman shall have the duty of calling all regular meetings of the Commission upon 48 hours' notice posted according to law. His duties shall include presiding over meetings of the Commission and all functions traditionally given to a Chairman. In the absence of the Chairman, the Vice Chairman shall serve in that capacity. The Secretary shall record the minutes of each meeting and shall be responsible for transmitting all minutes and documents received by the Commission to the City Clerk upon the dissolution of the Commission. A special meeting of the Commission shall be called upon written request of nine members.
- (c) The Commission shall have the duty to oversee the school construction project and shall elect a Bills Committee, whose members shall review all incoming bills and vouchers and recommend approval for payment to the full Commission. An affirmative vote of nine members of the Commission shall be required for approval of the bills, and at least four members must sign the bills, which will then be presented to the City Auditor.

## **§ 16-116. Duration.**

The Commission shall have the power to act from the time of its appointment and shall cease to exist, or any member shall be removed, upon one of the following conditions:

- (a) When the building or project is finally accepted by the City; or
- (b) Upon a direction or order of the Mayor, who shall then transmit the termination notice to the Board of Aldermen. The procedure for termination under this section shall be held in accordance with § 16-117 of this article.

## **§ 16-117. Removal of members.**

A person shall cease to be a member of the Building Commission upon removing his or her residence from the City of Chicopee or for any of the reasons specified in § 16-116. In the event that a person is to be removed, he or she shall be notified in writing by the Mayor and given the reasons for such removal. The person will, upon a request in writing, not later than seven days after receipt of such notice of removal, be given a hearing upon such reasons for removal, said hearing to be held by the Board of Aldermen.

# FILE COPY

within 15 days from the request for said hearing. An affirmative vote of nine shall be required before the removal becomes final.

## **§ 16-118. Regulations to be distributed.**

Each member of the School Building Commission shall, upon appointment, be given a copy of this article and also a copy of MGL c. 30A, §§ 11A and 11A 1/2, and MGL c. 39, §§ 23A and 23B (Open Meetings Law).



**FILE COPY**  
CITY OF CHICOPEE  
MASSACHUSETTS

AA

April 15, 2008

ORDERED THAT Article XI, Building Commissions, be reviewed to determine if it meets the requirements of the new Massachusetts School Building Authority (MSBA) Grant Regulations.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2008 APR 11 AM 8:57  
*gr*

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 4/15/08: Motion made by Aldermen Tillotson to approve and refer to Atty. and the Ordinance Committee. Motion passed, Aldermen Moreau absent.  
6/17/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee, School Committee, and the Supt. of Schools. Motion passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



**FILE COPY**  
MASSACHUSETTS

16

**COPY**

AA

April 15, 2008

ORDERED THAT Article XI, Building Commissions, be reviewed to determine if it meets the requirements of the new Massachusetts School Building Authority (MSBA) Grant Regulations.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 APR 11 A 9:57  
*gr*

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 4/15/08: Motion made by Aldermen Tillotson to approve and refer to Atty. and the Ordinance Committee. Motion passed, Aldermen Moreau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date ..... Mayor

Returned to City Clerk.....  
Date

Attest..... City Clerk



**CITY OF CHICOPEE**  
**MASSACHUSETTS**

June 17, 2008

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended be and is hereby further amended as follows:

Delete 16-42

And in its place 16-42

There is hereby established authorization to appoint Building Commissions, whose duties will be to oversee the construction of all buildings erected under contract by the City of Chicopee and all construction projects designated hereafter with the exception of school building construction and/or school revocation projects. School building construction and/or school revocation projects shall be governed by ARTICLE XXVI, 16-112 to 16-118 inclusive.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:56

Introduced by: James Tillotson (At-Large)

City Council Action: 4/15/08: Motion made by Aldermen Tillotson to approve and refer to Atty. and the Ordinance Committee. Motion passed, Aldermen Moreau absent.  
6/17/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee, School Committee and the Supt. of Schools. Motion passed.  
3/17/09: Motion made by City Councilor Tillotson to receive and, 2nd and final reading enrolled and ordained. Motion passed, City Councilor Krampits absent.

MAR 20 2009

Presented to the Mayor for Approval.....

Date

Approved.....

Date

Mayor

APR 17 2009

Returned to City Clerk.....

Date

Attest.....City Clerk



FILE COPY

**16-112 Authority to Appoint: Purpose**

There is hereby established authorization to appoint a School Building Commission, whose duties will be to oversee the construction and/or renovations of all school buildings erected under contract by the City of Chicopee. The purpose of the School Building Commission shall be to both monitor and assist in the application for funds and advise and assist in the construction of a school building and/or renovation project.

**16-113 Projects requiring Commissions.**

All buildings constructed for use by the City of Chicopee School Department or any of its departments and any renovations to existing school buildings where the total contract price totals \$2,000,000.00 or more. Each such school project shall have a separate Building Commission.

**16-114 Composition.**

Upon the solicitation of request for a proposal in connection with a bid for construction of any project requiring a Commission in accordance with 16-113, the Mayor shall appoint a total of thirteen members, as follows:

**CATEGORIES**

- (1) A member of the Chicopee School Committee
- (2) The Chicopee Superintendent of Schools
- (3) The Chicopee Inspector of Buildings
- (4) Director of Maintenance for School Department
- (5) School principal of the subject school
- (6) A member who has knowledge of the educational mission and function of the facility to be built or renovated.
- (7) A member of the City of Chicopee Finance Committee
- (8) Members of the community with architecture, engineering and/or construction experience to provide advice relative to the effect of the Proposed Project on the community and to examine building design and construction in terms of its constructability. (See 963 CMR 2.10 (3)(b).)
- (9) The City Council shall recommend five appointments to the Mayor from category number eight.
- (10) The Mayor shall appoint one member from category eight.

All appointments by the Mayor to the School Building Commission must be submitted to the City Council for confirmation by a majority vote of seven except for categories one thru seven.

**16-115 Powers and duties.**

- (a) As soon as practical after their appointment, to the Building Commission the Superintendent of Schools shall call an organizational meeting to elect a Chairman, Vice Chairman who shall be chosen by a majority vote of the members present and voting. The Secretary shall be hired by a majority of members present and voting. The Mayor shall appoint legal counsel to attend all meetings of the Commission as requested by the Chairman.
- (b) The Chairman or Vice Chairman shall have the duty of calling all regular meetings of the Commission upon 48 hours notice posted according to law. His duties shall include presiding over meetings of the Commission and all functions traditionally given to a Chairman. In the absence of the Chairman, the Vice Chairman shall serve in that capacity. The Secretary shall record the minutes of each meeting and shall be responsible for transmitting all minutes and documents received by the Commission to the City Clerk upon the dissolution of the Commission. A special meeting of the Commission shall be called upon written request of nine members.
- (c) The Commission shall have the duty to oversee the school construction project and shall elect a Bills Committee, whose members shall review all incoming bills and vouchers and recommend approval for payment to the full Commission. An affirmative vote of nine members of the Commission shall be required for approval of the bills, and at least four members must sign the bills, which will then be presented to the City Auditor.

**16-116 Duration.**

The Commission shall have the power to act from the time of its appointment and shall cease to exist, or any member shall be removed, upon one of the following conditions:

- (a) When the building or project is finally accepted by the City; or
  - (b) Upon a direction or order of the Mayor, who shall then transmit the termination notice to the City Council?
- The procedure for termination under this section shall be held in accordance with 16-117 of this article.

**16-117 Removal of members.**

A person shall cease to be a member of the Building Commission upon removing his or her residence from the City of Chicopee or for any of the reasons specified in 16-116. In the event that a person is to be removed, he or she shall be notified in writing by the Mayor and given the reasons for such removal. The person will, upon a request in writing, not later than seven days after receipt of such notice of removal, be given a hearing upon such reasons for removal, said hearing to be held by the City Council within 15 days from the request for said hearing. An affirmative vote of nine shall be required before the removal becomes final.

16-117

Regulations to be distributed

# FILE COPY

Each member of the School Building Commission shall, upon appointment, be given a copy of this article and also a copy of MGL c. 30A, 11A and 11A ½, and MGL c. 39, 23A and 23B (Open Meetings Law).



# CITY OF CHICOPEE FILE COPY 13 MASSACHUSETTS

Referred to

Ordinance

Committee

6/17/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Delete 275-4 Nursing Home – Any facility containing beds for two or more patients, established to render domiciliary and/or health care for elderly person and which was lawfully licensed by the state.

Add 275-4 Nursing Home as defined in Chapter 111, Section 71. Licensing of convalescent and nursing homes, infirmaries, etc. as amended.

Add 275-4 – Assisted Living Residence as defined in MGL Chapter 19D, Section 1, Definitions, as amended.

Add 275-4 Over Age 55 Restricted Housing – A planned development of land consisting of one or more structures constructed expressly for use and residency by persons who have achieved the minimum age requirement for residency of fifty-five (55) years or older, as permitted by MGL Chapter 151B, Section 4, Subsection 6, as amended and developed in accordance with Chicopee City Code Chapter 275-53 dimensional and density requirement.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:54

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

*Robert J. Gagnon*  
*John D. L.*  
*Mike V.*  
*George R. Thorne*  
*John A.*

3/17/09: Motion made by City Councilor Tillotson to receive, 2nd and final reading enrolled and ordained. Motion passed, City Councilor Krampits absent.



# CITY OF CHICOPEE FILE COPY<sup>14</sup> MASSACHUSETTS

Referred to

Ordinance

Committee

6/17/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

275-58 Business A Districts

Delete 275-58 (B) 15      Nursing Homes

Add C Special Permit

(10) Nursing Homes, Assisted Living, Over 55 Age Restricted Housing

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

*[Handwritten signatures: George R. Krampits, and others]*

3/17/09: Motion made by City Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed, City Councilor Krampits absent.



# CITY OF CHICOPEE FILE COPY 15 MASSACHUSETTS

Referred to

Ordinance

Committee

6/17/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 275-59 Business B Districts

Delete B (17) Nursing Homes

Add C Special Permit

(10) Nursing Home, Assisted Living, Over 55 Age Restricted Housing

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

The Committee reports as follows:

3/10/09

Favorable

Unfavorable

*[Handwritten signatures: Robert J. Tillotson, William Krampits, George R. Krampits, and James Allen]*

3/17/09: Motion made by City Councilor Tillotson to receive, 2nd and final reading enrolled and ordained. Motion passed, City Councilor Krampits absent.



# CITY OF CHICOPEE MASSACHUSETTS

16

Referred to

Ordinance

Committee

6/17/08

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 275-62 B Special Permits

Add

24 (A) Nursing Home

24 (B) Assisted Living

24 (C) Over Age 55 Restricted Housing

25 After districts, add "excluding nursing homes, assisted living, over age 55 restricted housing."

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

The Committee reports as follows:

Favorable

3/17/09: Motion made by City Councilor Tillotson to receive and the Committee report upheld. Ordinance Defeated. City Councilor Krampits absent.

Unfavorable

3/10/09

*Robert J. Krampits*  
*Don Krampits*  
*George B. Krampits*  
*John A. Krampits*



# CITY OF CHICOPEE FILE COPY 17 MASSACHUSETTS

Referred to

ORDINANCE

Committee

2/3/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( x) Other HANDICAP PARKING

AS FOLLOWS:

**43 WALTER STREET**

**HANDICAP PARKING**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9 55

(Moreau)

The Committee reports as follows:

Favorable

Unfavorable

3/10/09

3/17/09: Motion made by City Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed, City Councilor Krampits absent.

*Ed J. Gossman*  
*George R. Moreau*  
*James Tillotson*



**CITY OF CHICOPEE FILE COPY 8**  
**MASSACHUSETTS**

Referred to

ORDINANCE

Committee

2/17/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( x ) I      Parking Regulations
- (   ) X      Winter Parking Regulations
- (   ) XI     One-Way Streets
- (   ) XIV    Isolated Stop Signs and Signal Lights
- (   ) XIII   Right Turn on Red
- (   ) II      Bus Stops
- (   )        Other

AS FOLLOWS:

**ROBAK DRIVE**

West side – from driveway to Burnett Road

**PARKING PROHIBITED**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

(McLellan)

The Committee reports as follows:

3/16/09

Favorable

Unfavorable

*Robert J. Zyganski*  
*Donna*  
*George R. Krampits*  
*Janet*

3/17/09: Motion made by City Councilor to receive,  
2nd and final reading, enrolled and ordained.  
Motion Passed, City Councilor Krampits absent.



<sup>6-1</sup>  
COPY

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -3 P 3:57

RECEIVED

2009 MAR -3 AM 9:36

BOARD OF ALDERMAN  
CHICOPEE, MA.

90 Angela Drive  
Chicopee, MA 01020  
March 2, 2009

William Zaskey, Chairman  
Chicopee City council  
Chicopee City Hall  
Market Square  
Chicopee, MA 01013

Dear Mr. Zaskey,

I would like to have my name considered for re-appointment to the Chicopee Library Board of Trustees. I believe my term expired in February.

Thank you for your consideration.

Sincerely,



Normand Girouard

3/3/09: Motion made by Councilor Tillotson for receive and request the name be placed for nomination, and open nomination. Motion passed.  
3/17/09: Motion made by Councilor Moreau to close nomination and confirm appointment. Motion passed. Councilor Krampits absent.



CITY OF CHICOPEE  
MASSACHUSETTS

19

AA

March 17, 2009

ORDERED THAT the renewal of the City Auditor contract be referred to the Finance Committee for review.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

Introduced by: William Zaskey (Ward 4)

City Council Action: 3/17/09: Motion made City Councilor Brooks to refer to the Finance Committee for review. Motion passed. City Councilor Krampits absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

20

AA

March 17, 2009

ORDERED THAT a tree condition report be prepared for a tree located in front of 114 Rimmon Avenue.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

Introduced by: William Zaskey (Ward 4)

City Council Action: 3/17/09: Motion made by City Councilor Tillotson to refer to the DPW and the Forestry for recommendation. Motion passed. City Councilor Krampits absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

AA

March 17, 2009

ORDERED THAT the Veterans Service Agent update the City Council on the Vietnam Veterans Park and monument and will it be ready for Memorial Day.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:55

Introduced by: George Moreau (Ward 7)

City Council Action: 3/17/09: Motion made by City Councilor Moreau to receive and refer to the Veterans agent for an update by 4/7/09. Motion amended by City Councilor Brunetti to refer to the Recreation Committee, Motion passed, City Councilor Krampits absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk

22



CITY OF CHICOPEE  
MASSACHUSETTS

PAID  
3-9

RECEIVED

2009 MAR -9 AM 10:41

Special Permit Application

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 9:38

CITY COUNCIL  
CHICOPEE MA

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under  
Section 275- 58 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Sec C # 7 Accident vehicle storage

LOCATION OF PROPERTY: 16600 Westover Rd. ZONING Bus A

PROPERTY CURRENTLY OWNED BY: Interstate Towing, Inc.  
(Wrecker, LLC.)

Existing Use of Land or Structures: Towing Company

Proposed Use of Land and/or Structures: Towing Company with vehicle  
Storage.

Reason for Application for Special Permit: To store (12) Motor vehicles  
towed by the Police

Attach 7 copies of the plot plan, additional required documentation, and supporting material as  
per Section 275-9#2 of the Municipal Zoning Ordinance.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAR 13 A 9:56

DEED INFORMATION: BOOK: 16241 PAGE: 361 DATED: 10-5-06

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

[Signature]  
Planning Director

[Signature]  
Building Commissioner

REQUESTED BY: Jeremy J. Procon PHONE #: 413-593-1900

ADDRESS: 1660 Westover Rd CITY: Chicopee, MA 01020

[Signature]  
Signature of Applicant

1660 Westover Rd  
Applicants Address

.....  
NOTICE OF DECISION 3/17/09: Motion made by City Councilor Croteau to receive and refer to the Zoning Committee. Motion passed, City Councilor Krampits absent.

ALDERMANIC ACTION & DATE:

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:



PLEASE PRINT OR TYPE

PAID 3-70

23

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 AM 9:56

CITY OF CHICOPEE

CITY CLERK'S OFFICE

RECEIVED

2009 MAR 10 AM 9:09

CITY COUNCIL  
CHICOPEE MA

1 March 20 09

ALL FEES  
NON-REFUNDABLE

TO THE BOARD OF ALDERMEN:-

The undersigned respectfully petition your honorable body for a NEW OR

RENEWAL Home Occupation License at 151 SILVIN RD

for the purpose of doing Computer / Technology  
Consulting

GREGORY A. DRAKE  
151 SILVIN RD  
CHICOPEE MA 01013  
NAME AND ADDRESS OF INDIVIDUAL

PHONE NUMBERS

BUSINESS 413 325 9781  
HOME 413 244 1111

GREGORY A. DRAKE  
SIGNATURE OF APPLICANT

\*\*\*\*\*

3/17/09 20 09

On Motion of ~~Aldermen~~ City Councilor Croteau  
to receive and refer to the Zoning Committee. Motion  
passed, City Councilor Krampits absent.

Forms Req'd for all Licenses & Permits other than MV Licenses

- 1 Application \_\_\_\_\_
- 1 Affidavit \_\_\_\_\_
- 1 Tax Verification Form \_\_\_\_\_
- 1 Worker's Comp Cert. \_\_\_\_\_

24

PLEASE PRINT OR TYPE

PAID  
3-11



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR 13 A 9:56

CITY OF CHICOPEE  
CITY CLERK'S OFFICE

3-11-2009

ALL FEES  
NON-REFUNDABLE

TO THE BOARD OF ALDERMEN:-

The undersigned respectfully petition your honorable body for a NEW OR  
RENEWAL Home Occupation License at 56 Ellerton St.

Chicopee, MA 01020 for the purpose of doing custom made  
draperies, valances, cushions, pillows.  
Saving Projects.

PHONE NUMBERS

BUSINESS

HOME 413.592.0582

NAME AND ADDRESS OF INDIVIDUAL

MARCIA O'Donnell  
56 Ellerton St.  
Chicopee, MA 01020

Marcia O'Donnell  
SIGNATURE OF APPLICANT

\*\*\*\*\*

3/17/2009

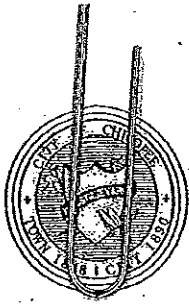
On Motion of Alderman City Councilor Groteau to  
receive and refer to the Zoning Committee. Motion  
passed. City Councilor Krampits absent.

RECEIVED  
2009 MAR 11 PM 4:56  
CITY COUNCIL  
CHICOPEE MA

Fees Paid for all Licenses & Permits other than MV Licenses

1 Application \_\_\_\_\_  
1 Affidavit \_\_\_\_\_  
1 Tax Verification Form \_\_\_\_\_  
1 Worker's Comp Cert \_\_\_\_\_





XXXXXX Renewal

FILE COPY 25

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
MASSACHUSETTS

2009 MAR 12 A 11:21

ALL FEES ARE NON-REFUNDABLE

Date of Petition: March 12, 2009

**TO THE CITY COUNCIL:**

The undersigned respectfully petition your honorable body for a renewal of a Hawkers and Peddlers license to sell flowers at 168 Chicopee Street.

Phone Numbers:

Business: .....

Home: 413-536-6619 .....

Name and address of Petitioner:

Elaine Dowd  
18 Surrey Lane  
Chicopee, MA 01013

Signed

Date of Meeting: 3/17/09

On the motion of Councilor Belair to receive and grant.  
Motion passed. City Councilor Krampits absent.

Affidavit ☒

Tax Verification Form ☐

Workmen's Compensation Certificate ☒

Amount Paid: \$ 36.-

Clerks Initial: JN

26

Amount Paid n/a  
Clerks Initials DM

NEW OR RENEWAL



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

**CITY OF CHICOPEE**

**MASSACHUSETTS**

2009 MAR -9 A 1:29

00

**ALL FEES NON-REFUNDABLE**

March 9, 2009

TO THE City Council

The undersigned respectfully petition your honorable body for a name change on a Class 1 License.  
From Curry Automotive, LLC to Curry Automotive LLC d/b/a Curry Honda

PHONE NUMBERS

BUSINESS 413-593-6721

HOME \_\_\_\_\_

NAME AND ADDRESS OF INDIVIDUAL

Deborah Waters

192 Sheridan Street

Chicopee, MA 01020

Signed \_\_\_\_\_

3/17/09

On Motion of Councilor Belair to receive and refer to the  
License Committee. Motion passed, City Councilor Krampits  
absent.

Affidavit \_\_\_\_\_  
Tax Verification Form \_\_\_\_\_  
Workers Comp. Certificate \_\_\_\_\_



27

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 10:11

March 9, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 370' of 2" IP gas main in **Linda Avenue** (from Chicopee St to Hse. No. 34), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert S. Tetraault".

Robert S. Tetraault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 3 Alderman

3/17/09: Motion made by City Councilor McLellan to receive and refer to the Utilities Committee; Motion passed, City Councilor Krampits absent.



28

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 10:12

March 9, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 450' of 2" IP gas main in Grace St (from Grattan St to Hse. No. 59), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Robert S. Tetrault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 8 Alderman

3/17/09: Motion made by City Councilor McLellan to receive and refer to the Utilities Committee. Motion passed, City Councilor Krampits absent.



29

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 10:12

March 9, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 1910' of 2" IP gas main in **Rolf Avenue** (from Grattan St to Cul-De-Sac), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

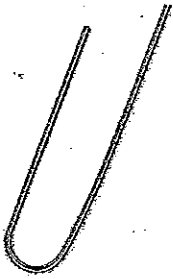
Robert S. Tetrault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 8 Alderman

3/17/09: Motion made by City Councilor McLellan to receive and refer to the Utilities Committee. Motion passed, City Councilor Krampits absent.



30

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 10:12

March 9, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 230' of 2" IP gas main in **Crawford Ave** (from Grattan St to Hse.No. 28) and 500' of 2" IP gas main in **Pleasantview Ave** (from Crawford Ave to Hse.No. 53), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Robert S. Tétrault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 8 Alderman

3/17/09: Motion made by City Councilor McLellan to receive and refer to the Utilities Committee. Motion passed, City Councilor Krampits absent.



31

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 MAR -9 A 10:12

March 9, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 580' of 2" IP gas main in **Mt. Carmel Ave** (from Chicopee St to Hse.No. 58), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Robert S. Tetrault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 7 Alderman

3/17/09: Motion made by City Councilor McLellan to receive and refer to the Utilities Committee. Motion passed, City Councilor Krampits absent.



CITY OF CHICOPEE  
MASSACHUSETTS

LATE FILE /

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

March 17, 2009

2009 MAR 17 P 4: 16

ORDERED THAT the City Council call before the License Committee Tito's Auto Sales, Inc. located at 357 Chicopee Street for concerns of bond cancellation effective 4/23/09.

Introduced by: Ronald Belair (Ward 9)

Council Action: 3/17/09: Motion made by City Councilor Belair to receive and refer to the License Committee. Motion passed, City Councilor Krampits absent.

Presented to the Mayor for Approval.....

Date

Approved.....

Date

.....Mayor

Returned to City Clerk.....

Date

Attest.....City Clerk



ALL FEES  
NON-REFUNDABLE

2009 RENEWAL

THE COMMONWEALTH OF MASSACHUSETTS  
CITY OF CHICOPEE

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE, OR ASSEMBLE  
SECOND HAND MOTOR VEHICLES OR PARTS THEREOF  
=====

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a 2nd class license, to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Mars Auto Sales, Inc.*
2. Business address of concern: *363 Chicopee Street*
3. Is the above concern an individual, co-partnership, and association or a corporation? *corporation*
- 3A. If an Individual, state full name and residential address:

4. If a co-partnership, state full names and residential address of the person composing it.

5. If an association or a corporation state full names and residential addresses of the principal officers.

President: *Mario J. Tascon, 198 Saffron Circle, Springfield, MA 01129*

Secretary: *Linda Landry, 198 Saffron Circle, Springfield, MA 01129*

Treasurer:

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles: *yes*

If so, is your principal business the sale of new motor vehicles: *no*

Is your principal business the buying and selling of second hand motor vehicles: *yes*

Is your principal business that of a motor vehicle junk dealer: *no*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

*One asphalt lot for display and storage of used car inventory, one building for office space and a bay in which to make necessary repairs in accordance with MGL 90.57N.*

*Restrictions: Hours of operation Mon-Fri 8AM-8PM, Sat 8AM-6PM, Sunday 12noon-5PM, Good housekeeping, no outside storage, no junk or inoperable vehicles at anytime, max number of unregistered 40 for sale, 38 outside, 2 inside garage, 2 for customers (make spots 41 and 42 customer parking) must comply with Fire Department regulation/conditions, no auto body, no spray painting. No parking along building, no broken parts/flat tires, quality vehicles, no activities after hours.*

8. Are you a recognized agent of a motor vehicle manufacturer? *no*

If so, state name of manufacturer:

3/17/09: Motion by City Councilor Belair to receive and grant with restrictions. Motion  
PASSED AND COMING BEAUREAU ASSENT

FEE \$36.00

2009 RENEWAL

FILE COPY  
NEW OR RENEWAL

CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR AUTO BODY REPAIR/AUTO BODY SHOP TO DO BODY WORK ON MOTOR VEHICLES OR PARTS THEREOF:

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a *AUTO REPAIR LICENSE* to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY OF CHICOPEE.

Name of the business? *MAR'S AUTO SALES, INC.*  
Business Address: *363 CHICOPEE STREET*  
Is an individual, co-partnership, an association or corporation: *CORPORATION*  
If Individual state Name:

If an association or corporation state name: *MARIO TASCONE, PRES., 198 Saffron Cir., SPRINGFIELD, MA, LINDA LANDRY SEC., & TRES., 198 SAFFRON CIR., SPRINGFIELD, MA*  
Are you engaged principally in the business of repair & bodywork on motor vehicles? *NO*

Give a complete description of all the premises to be used for the purpose of carrying on all repair and do body work on motor vehicles: *Garage in back of lot to make necessary repairs on vehicles sold in accordance with MGL, no auto body or paint.*

**RESTRICTIONS: HOURS OF OPERATION MON TO FRI 8AM TO 6PM, SAT 8AM TO 5PM, NO SUNDAY HOURS, NO SPRAY PAINTING, NO AUTO BODY WORK, NO OUSTIDE STORAGE, GOOD HOUSEKEEPING, NO PARKING AGAINST THE STRUCTURE PER CFD, MUST OBTAIN & RENEW ALL PERMITS, MUST COMPLY WITH FIRE DEPT. REGULATIONS/CONDITIONS, NO AFTER HOURS ACTIVITIES, ADHERE TO APPROVED PLOT PLANS, MAX NUMBER OF VEHICLES 32, ONLY REPAIRS ON CUSTOMERS CARS THAT WERE PURCHASED FROM MAR' AUTO SALES, INC.**

Are you a recognized agent of a motor vehicles manufacturer? *NO*  
If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? *YES*  
If so, in what city *CHICOPEE* Did you receive a license? *YES* Year *1997-2008*  
Has any license issued to you in Massachusetts or any other state to do repair and auto body work on motor vehicles ever suspended or revoked? *NO*

Sign your full name *Mario Tascone*

Residence *63 Packer St Sp6/17 ma 01151*

Business Telephone Number *883-6895*

Home Telephone Number *218-2826*

**EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.**

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED